

SAMARITAN

Institute for Religious Studies

Course Listing

Second Trimester

May 1 - August 31, 1997

Course Listing

Second Trimester May 1 - August 31, 1997

Christian Education

2.00 Credit

CourseID	Dist	Faculty	Course Location	Course Date(s)/Time
SAMA-00724	GLD	E. Thomas	Perrysburg, OH - In conjunction w/District Conf.	May 27-29 (9am - 6pm)
SAMA-00731	SWD	M. Tanis	MCC Glendale Glendale, CA	May 30 (6-10pm), May 31 & June 1 (9am-9pm)

Christian Ethics

3.00 Credit

CourseID	Dist	Faculty	Course Location	Course Date(s)/Time
SAMA-00723	NWD	Sutherin/ Eddington	River City MCC Sacramento, CA	Aug. 9-10 & Aug. 23-24 (9am - 6pm)

* Christian Theologies

3.00 Credit

CourseID	Dist	Faculty	Course Location	Course Date(s)/Time
SAMA-00728	GLD & MPD	R. Goss	MCC of Greater St. Louis St. Louis, MO	Aug. 21 (3-9pm), Aug. 22-23 (9am-9pm), Aug. 24 (11am-4pm)
SAMA-00730	SCD	To Be Announced	Vieux Carre MCC New Orleans, LA	Aug. 2-4 & 23-25; Sat. 9-5, Sun. 9-3, Mon. 9-5

Church Administration/Church Growth

3.00 Credit

CourseID	Dist	Faculty	Course Location	Course Date(s)/Time
SAMA-00727	GLAD	M. McPherson	Chattanooga, TN - In conjunction w/District Conf.	4/29-5/1 (9-12:30, 1:30-6, 7:30-8:30) 5/2 (9-12) 5/3 TBA

History of Christianity, Part I

3.00 Credit

CourseID	Dist	Faculty	Course Location	Course Date(s)/Time
SAMA-00725	SED	K. Hull	St. Luke's MCC Jacksonville, FL	May 10 9am-9pm, May 11 1-5pm, May 31 & June 7 9am-8pm

Introduction to Sexuality Studies

3.00 Credit

CourseID	Dist	Faculty	Course Location	Course Date(s)/Time
SAMA-00726	SED	J. Nelson	Sunshine Cathedral MCC Ft. Lauderdale, FL	May 3-4 & 17-18, Sat. 10am - 8pm, Sun. 10am - 6pm

Preaching**2.00 Credit**

CourseID	Dist	Faculty	Course Location	Course Date(s)/Time
SAMA-00729	SCD	M. Piazza	Cathedral of Hope - Dallas, TX In conj. w/District Conf.	May 1 (9-5), May 2-3 (9:30-12:30)

*** Contact Samaritan Institute for textbook information for Christian Theologies course.**

**PROFICIENCY COURSES AVAILABLE FOR
CONTINUING EDUCATION CREDIT**

The following courses have been designated for continuing education credit for the second trimester:

SAMA-00728	Christian Theologies	R. Goss, Instructor
SAMA-00730	Christian Theologies	Instructor To Be Announced
SAMA-00729	Preaching	M. Piazza, Instructor

Cost: A flat fee of \$50 per course, plus the non-refundable registration fee of \$35. Persons will receive a Continuing Education Certificate from Samaritan. Credit will be based on the formula 1 CEU = 10 contact hours.

To register, follow the registration instructions listed for all courses. Check the CEU box on the registration form. All deadlines and late fee policies apply.

**SUPERVISING CLERGY TRAINING AVAILABLE
FOR CONTINUING EDUCATION CREDIT**

Supervising Clergy Training Rev. Celena Duncan & Rev. Paul Whiting, Instructors

May 21 1-9pm and May 22 9am-5pm (prior to Mountain & Plains District Conference)
Wyndham Park Hotel, Kansas City, Missouri
Accommodations available at the hotel. Contact Paul Whiting for details.

Tuition is \$100 and registration fee is \$35 for a total of \$135 (includes training manual and CEU certification). To register, contact Samaritan Institute.

Students will make checks payable to Samaritan. A fee will be charged for returned checks marked "insufficient funds". Payment plans/scholarship arrangements must be made in advance and negotiated with each district, where applicable.

Scholarships

To apply for a Samaritan Institute Scholarship, complete the enclosed application form and send to: Samaritan Institute for Religious Studies, P.O. Box 688, Lewisville, TX 75067, Attn. Samaritan Institute Scholarship Committee.

For information about the Fund For Cultural Diversity write to: Samaritan Institute for Religious Studies, P.O. Box 688, Lewisville, TX 75067, Attn. Fund For Cultural Diversity Scholarship Committee.

Scholarship applications for 2nd trimester courses must be received by April 1, 1997.

Nondiscrimination statement

Samaritan Institute for Religious Studies decrees that all people shall have equality of access and opportunity which is free from discrimination on grounds of gender, sexual orientation, race, age, physical challenge, HIV status, health status, gender identification, nationality, or economic status in terms of employment and service delivery.

Required Texts for Courses

All texts may be ordered from Sources of Hope Bookstore. Use enclosed order form or call toll free 1-800-501-4673 and ask for Sue Schrader. Allow one week for delivery.

**** Contact Samaritan Institute for textbook information for Christian Theologies course.***

Samaritan

Course Registration Form

Return this form to:
Samaritan
P.O. Box 688
Lewisville, TX 75067
Phone (972) 221-7749/Fax (972) 221-7345

Student Information

Name _____ Date _____

Address _____

City, State, Province _____

Zip/Postal Code _____ Country _____

Church/District (if applicable) _____

Phone (home) _____ (work) _____

Course Information

(See Course Listing to complete information)
(Use a separate form for each course)

Course ID# _____

Course Title _____ No.Credits _____

Faculty _____

Registration/Payment Information

Registration Fee \$ _____
(\$35.00 per course)

Tuition \$ _____
(\$90.00 per credit)

Audit Fee \$ _____
(\$50.00 per credit)

CEU Fee \$ _____
(\$50.00)

Late Fee \$ _____
(\$40.00 per course +

\$35.00 Registration Fee)

Total \$ _____

Check/M.O. No. _____

Check any that apply: (see explanation of categories on back of this form)

- ☐ For Full Credit
- ☐ Proficiency Requirement
- ☐ Audit
- ☐ CEU

REGISTRATION CATEGORIES AND FEE SCHEDULES FOR SAMARITAN COURSES

FOR CREDIT	\$90 per credit. 1 credit = 12 classroom contact hours Student receives a transcribed grade; grade is figured into GPA; student receives institutional credit; courses for credit count toward certification programs.
AUDIT	\$50 per credit. 1 credit = 12 classroom contact hours Student receives a transcribed "grade" of Audit (indicating attendance in the class, but no completion of assignments); audit is not figured into GPA; audit does not count toward the completion of a certificate program. All proficiency course are available for audit.
CEU	Continuing education units are determined on the national formula of one CEU = 10 classroom contact hours. Students earn continuing education credit from Samaritan and receive a Continuing Education Certificate. Continuing Education registration will not count for proficiency courses and does not figure into GPA.

Normally this will be a reduced fee structure that will be determined on a case-by-case basis. The following criteria will be used to determine the cost of a continuing education course: (1) administrative cost for producing the course, such as space rental, materials cost, instructor cost—travel, lodging, per diem; (2) anticipated enrollment; (3) whether or not meals and/or lodging for students are included; (4) whether or not the program/course is underwritten by grant monies or other means; (5) the scope and content of the course—part of a General Conference, proficiency course available for CEU, seminar or workshop designed specifically as a CEU. (Note: Selected proficiency courses may be available for continuing education credit.)

Approval of a course/seminar/workshop for CEU credit is determined by the Academic Dean of Samaritan.

Designated courses from the 2nd trimester, 1997 are available for continuing education credit. The cost is \$50 per course, plus the \$35 registration fee.

Sources of Hope Bookstore

ATT: Sue Schrader
P.O. Box 35466 • 5910 Cedar Springs Road • Dallas, Texas 75235
Phone (214) 351-1901 • FAX (214) 351-6099
e-mail: sources@cohmcc.org

DATE: _____

SOLD/SHIP TO: _____

ADDRESS: _____

PHONE: _____

NOTES: _____

TITLE/DESCRIPTION	COST	TOTAL
CHRISTIAN EDUCATION		
Foundations for the Teaching Church	\$8.00	
To Know as We Are Known	\$11.00	
Teaching Scripture from an African-American Perspective	\$7.95	
How to Mobilize Church Volunteers	\$12.99	
Marching to Different Drummers	\$9.95	
Soul Stories (Supplemental)	\$14.95	
Educating Christians (Supplemental)	\$19.95	
CHRISTIAN ETHICS		
The Moral Core of Judaism and Christianity	\$16.00	
Protestant and Roman Catholic Ethics	\$12.50	
Feminist Theological Ethics	\$24.99	
In a Different Voice	\$10.95	
Sexuality and the Sacred	\$25.00	
Student Reader for Christian Ethics	\$5.00	
Lesbian Ethics (Supplemental)	\$14.95	
Love Does No Harm (Supplemental)	\$16.95	
Black Womanist Ethics (Supplemental)	\$16.95	
Freedom, Glorious Freedom (Supplemental)	\$24.00	
Uncommon Calling (Supplemental)	\$19.99	
Jesus Acted Up (Supplemental)	\$14.00	
Gay Theology Without Apology (Supplemental)	\$14.95	
Is Nothing Sacred? (Supplemental)	\$10.00	
When Boundaries Betray Us (Supplemental)	\$10.00	
CHURCH ADMINISTRATION		
Antagonists In the Church	\$12.99	
44 Steps Up Off the Plateau	\$11.95	
Church Conflict (Supplemental)	\$11.95	
Marketing for Congregations (Supplemental)	\$24.95	
Student Reader for Church Administration	\$10.00	
HISTORY OF CHRISTIANITY, PART 1		
The Story of Christianity, Vol. 1	\$20.00	
Her Story	\$14.00	
Readings in Her Story	\$15.00	
Readings in Christian Thought, 2nd Ed.	\$25.95	
Christianity, Social Tolerance and Homosexuality	\$19.95	

HISTORY OF CHRISTIANITY, PART 2		
The Story of Christianity, Vol. 2	\$20.00	
Her Story	\$14.00	
Readings in Her Story	\$15.00	
Readings in Christian Thought, 2nd Ed.	\$25.95	
Hidden from History	\$16.95	
Black Religion and Black Radicalism	\$17.00	
INTRODUCTION TO SEXUALITY STUDIES		
Our Sexuality, 5th Ed.	\$54.95	
Embodiment	\$18.99	
Touching Our Strength	\$14.00	
Student Reader in Sexuality Studies	\$20.00	
PASTORAL CARE		
The Skilled Pastor	\$13.00	
African-American Pastoral Care (Supplemental)	\$11.95	
Church Conflict (Supplemental)	\$11.95	
Student Reader for Pastoral Care (District Course)	\$4.00	
Student Reader for Pastoral Care (Correspondence Course)	\$2.00	
PREACHING		
A Captive Voice	\$12.99	
Preaching	\$14.95	
The Preaching Life	\$10.95	
Finally Comes the Poet (Supplemental)	\$13.00	
Imagining a Sermon (Supplemental)	\$11.95	
UNDERSTANDING THE BIBLE, PART 1		
The New Oxford Annotated Bible with the Apocrypha	\$39.95	
The Mercer Dictionary of the Bible	\$50.00	
UNDERSTANDING THE BIBLE, PART 2		
The New Oxford Annotated Bible with the Apocrypha	\$39.95	
The Mercer Dictionary of the Bible	\$50.00	
The Moral Teachings of Paul, 2nd Ed.	\$12.95	
WORSHIP		
Baptism: Christ's Act in the Church	\$15.95	
Eucharist: Christ's Feast with the Church	\$15.95	
Introduction to Christian Worship, Rev. Ed.	\$15.95	
African-American Christian Worship	\$15.95	

Shipping: UPS: Requires Site Location; allow 5-7 business days
 USPS: Books will be sent Bookrate; allow 5-10 business days
 Cost for UPS Ground or USPS Bookrate is approx. \$5 for orders up to \$50 Subtotal &
 Approx. 10% of Subtotal for orders over \$50. Faster shipments for UPS or USPS will be more
 expensive. Please Call for rates.

Book & Shipping Prices Subject to Change Without Notice

PLEASE INDICATE METHOD OF PAYMENT

CREDIT CARD: ☐ CHECK ☐ MONEY ORDER

☐ AMERICAN EXPRESS

☐ MASTER CARD

☐ VISA

☐ DISCOVER

CREDIT CARD NUMBER

EXPIR. DATE

PRINT NAME AS IT APPEARS ON CARD

For Office Use Only:

Registration Information

Students are encouraged to register for classes as soon as possible. There is a minimum enrollment of four students for each district partnership class. A course may cancel if minimum enrollment has not been met 14 days before the first class session.

Students register direct to Samaritan Administration Office:

Samaritan
P.O. Box 688
Lewisville, TX 75067

Phone: (972) 221-7749
Fax: (972) 221-7345

How to Register

1. Fill out the enclosed registration form. (This form may be photocopied for additional classes.)
2. Send it to Samaritan, with a check or money order for the full tuition and the \$35.00 registration fee **30 days before the first class session**.

Late Fees

An additional late fee of \$40.00 will be assessed if the \$35.00 registration fee and full tuition/fees are not received 14 days before the first class session. **This policy will be strictly enforced.**

Registration Option

Students may preregister by forwarding the \$35.00 non-refundable registration fee and the completed registration form to Samaritan. **Full tuition/fees must be paid 2 weeks (14 days) before the first class session. (Late fee policy still applies.)**

Tuition and Fees (see explanations on back of Registration Form)

Credit	Class Hours	Tuition	Audit
1	12	\$ 90	\$ 50
2	24	\$ 180	\$ 100
3	36	\$ 270	\$ 150

CEU - selected courses are available for Continuing Education Credit. The fee is \$50 per course plus the \$35 registration fee.

Registration fee: \$35.00 per course, per student. This fee is non-refundable.

Late fee: \$40.00 per course, per student in addition to the \$35.00 registration fee. This fee is non-refundable.

For Additional Course Information Contact:

Great Lakes District - (GLD)

Bradley Mickelson - 460 Lake Street
Oak Park, IL 60302
(708) 383-3033

Gulf Lower Atlantic District - (GLAD)

Frank Scott - P.O. Box 2359
Asheville, NC 28802
(704) 232-0062

Mid-Atlantic District - (MAD)

Tom Bohache - 7245 Lee Highway
Falls Church, VA 22046
(703) 532-0992

Mountain & Plains District - (MPD)

Paul Whiting - 1602 Frazier Ave.
Des Moines, IA 50315-4856
(515) 284-7940 or (515) 287-7618

Northwest District - (NWD)

Alan Eddington - 510 Sanchez Street
San Francisco, CA 94114-2622
(415) 552-6985

South Central District - (SCD)

Dexter Brecht - 1128 St Roch Avenue
New Orleans, LA 70117
(504) 945-5390

Southeast District - (SED)

Ken Hull, II - 1140 South McDuff Ave.
Jacksonville, FL 32205
(904) 389-7726

Southwest District - (SWD)

Dana Cagle - 346 Riverdale Dr.
Glendale, CA 91204
(818) 500-7124

SAMARITAN
Institute for Religious Studies

SCHOLARSHIP APPLICATION

Name _____

Address _____

City _____ State _____

Zip/Postal Code _____ Country _____

Daytime Phone _____ Fax _____ e-mail _____

MCC where you hold membership _____

UFMCC District/District Coordinator/Global Outreach _____

Name of endorsing church and Supervising Clergy, Advisor or Pastor _____

If you are pursuing ordination in the UFMCC, when do you expect to apply to a Teaching Church to do your Candidacy? _____

I plan to take (class/classes) _____ on (date) _____

in (city) _____.

My anticipated costs are Registration Fee \$ _____

 Tuition \$ _____

 Books \$ _____

 Travel/Housing \$ _____

 Total \$ _____

1. Do you have a life-partner, spouse, lover or friend who contributes to your household expenses? ☐ Yes ☐ No

If so, what is that person's occupation? _____

2. What financial obligations do you have that affect your ability to pay the full cost of the course? _____

3. Do you have outstanding student loans? ☐ Yes ☐ No If so, what year did you incur the debt? _____

4. Does your church/district or Global Outreach area have scholarship opportunities? _____

5. What is your annual income? \$ _____

☐ I may be able to receive financial help from a friend or patron for \$ _____.

☐ I am able to contribute \$ _____ toward the total cost of the course.

To the best of my knowledge, the information given in this application is true and accurate.

Signed _____

Applicant

Signed _____

Supervising Clergy or Advisor

Signed _____

District Coordinator

Signed _____

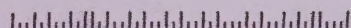
Pastor (for persons not seeking Ordination)

Samaritan
P.O. Box 688
Lewisville, TX 75067

BULK RATE
U.S. POSTAGE
PAID
LEWISVILLE, TX
PERMIT NO. 5

*****Single Piece Rate

MARGE RAGONA
408 46TH ST. SO.
BIRMINGHAM AL 35222



**SAMARITAN
COURSE INFORMATION
AND REGISTRATION
PROCEDURES INSIDE!**

SAMARITAN

Institute for Religious Studies

Course Listing

First Trimester

Jan. 1 - April 30, 1997

Course Listing

First Trimester Jan. 1 - April 30, 1997

Christian Education

2.00 Credit

CourseID	Dist	Faculty	Course Location	Course Date(s)/Time
SAMA-00694	NWD	P. Burgess	River City MCC Sacramento, CA	March 1, 8, & 15 (9am - 5pm)
SAMA-00699	SCD	N. Horvath	MCC of Greater Tulsa 1623 N. Maplewood, Tulsa, OK	Jan. 17-19; Jan. 31-Feb.2 (Fri.7-10; Sat.9-5; Sun. 1-4)

Christian Ethics

3.00 Credit

CourseID	Dist	Faculty	Course Location	Course Date(s)/Time
SAMA-00691	GLAD	M. Ragona	First MCC of Atlanta Atlanta, GA	Jan. 18; Feb. 15; Mar. 15; Apr. 12; Apr. 26 (8:30-6:30)
SAMA-00697	MPD	S. Hamilton	First MCC of Kansas Wichita, KS	April 17-20 (9am - 6pm)

Church Administration/Church Growth

3.00 Credit

CourseID	Dist	Faculty	Course Location	Course Date(s)/Time
SAMA-00693	SED	S. Kennedy	SunCoast Cathedral MCC Venice, FL	Mar. 6 (1-5pm); Mar. 7-8, 14-15 (9am - 5pm)

History of Christianity, Part II

3.00 Credit

CourseID	Dist	Faculty	Course Location	Course Date(s)/Time
SAMA-00690	GLAD	N. Hardesty	First MCC of Atlanta Atlanta, GA	1/3-4; 1/31-2/1; 2/28-3/1; 4/4-5 (Fri.7-9pm, Sat.9-5)
SAMA-00696	NWD	F. Okulam	MCC Portland Portland, OR	Jan. 11 & 25, Feb. 8 & 22 (9am - 6pm)
SAMA-00698	SCD	N. Horvath	MCC of Greater Tulsa 1623 N. Maplewood, Tulsa, OK	Jan. 10-12; 24-26; Feb. 7-9 (Fri.7-10p; Sat.9-5; Sun.1-4)

Introduction to Sexuality Studies

3.00 Credit

CourseID	Dist	Faculty	Course Location	Course Date(s)/Time
SAMA-00695	NWD	J. Isbell	River City MCC Sacramento, CA	Jan. 4 & 18, Feb. 1 & 15 (9am - 6pm)
SAMA-00700	SWD	Dick & Meckley	MCC Los Angeles - 8714 Santa Monica Blvd., West Hollywood	Jan. 17-20 (Exact hours TBA)

Preaching**2.00 Credit**

CourseID	Dist	Faculty	Course Location	Course Date(s)/Time
SAMA-00703	GLD	W. Hein	MCC of the Incarnation Oak Park, IL	March 6-8 (9am - 6pm)

Understanding the Bible, Part II**3.00 Credit**

CourseID	Dist	Faculty	Course Location	Course Date(s)/Time
SAMA-00702	GLD	E. Thomas	Good Samaritan Parish MCC Toledo, OH	Feb. 19-22 (9am - 6pm)

Worship**2.00 Credit**

CourseID	Dist	Faculty	Course Location	Course Date(s)/Time
SAMA-00692	MAD	W. Hein	Church of the Disciples MCC Washington, DC	March 20-22 (9am - 6pm)
SAMA-00701	SWD	J. Dahl	MCC Los Angeles - 8714 Santa Monica Blvd., West Hollywood	March 7-9 (Exact hours TBA)

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Address _____

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Zip/Postal Code _____ Country _____

Church/District (if applicable) _____

Phone (home) _____ (work) _____

Course Information

(See Course Listing to complete information)
(Use a separate form for each course)

Course ID# _____

Course Title _____ No.Credits _____

Faculty _____

Registration/Payment Information

Registration Fee \$ _____
(\$35.00 per course)

Tuition \$ _____
(\$90.00 per credit)

Audit Fee \$ _____
(\$50.00 per credit)

CEU Fee \$ _____
(\$50.00)

Late Fee \$ _____
(\$40.00 per course +

\$35.00 Registration Fee)

Total \$ _____

Check/M.O. No. _____

Check any that apply: (see explanation of
categories on back of this form)

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- ☐ Audit
- ☐ CEU

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ATT: Sue Schrader
P.O. Box 35466 • 5910 Cedar Springs Road • Dallas, Texas 75235
Phone (214) 351-1901 • FAX (214) 351-6099

DATE: _____

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ADDRESS: _____

PHONE: _____

NOTES: _____

TITLE/DESCRIPTION	COST	TOTAL
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Marching to Different Drummers	\$9.95	
Soul Stories (Supplemental)	\$14.95	
Educating Christians (Supplemental)	\$19.95	
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Protestant and Roman Catholic Ethics	\$12.50	
Feminist Theological Ethics	\$24.99	
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Sexuality and the Sacred	\$24.99	
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Jesus Acted Up (Supplemental)	\$14.00	
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Readings in Christian Thought, 2nd Ed.	\$25.95	
Hidden from History	\$15.95	
Black Religion and Black Radicalism	\$16.95	
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Our Sexuality, 5th Ed.	\$48.95	
Embodiment	\$17.99	
Touching Our Strength	\$13.00	
Student Reader in Sexuality Studies	\$20.00	
PASTORAL CARE		
The Skilled Pastor	\$13.00	
African-American Pastoral Care (Supplemental)	\$11.95	
Church Conflict (Supplemental)	\$11.95	
Student Reader for Pastoral Care (District Course)	\$4.00	
Student Reader for Pastoral Care (Correspondence Course)	\$2.00	
PREACHING		
A Captive Voice	\$12.99	
Preaching	\$14.95	
The Preaching Life	\$10.95	
Finally Comes the Poet (Supplemental)	\$13.00	
Imagining a Sermon (Supplemental)	\$11.95	
Imagery for Preaching (Supplemental)	\$9.00	
UFMCC POLITY		
Don't Be Afraid Anymore	\$12.95	
UFMCC By-Laws	\$2.00	
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The New Oxford Annotated Bible with the Apocrypha	\$39.95	
The Mercer Dictionary of the Bible	\$50.00	
UNDERSTANDING THE BIBLE, PART 2		
The New Oxford Annotated Bible with the Apocrypha	\$39.95	
The Mercer Dictionary of the Bible	\$50.00	
The Moral Teachings of Paul, 2nd Ed.	\$12.95	
WORSHIP		
Baptism: Christ's Act in the Church	\$15.95	
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Introduction to Christian Worship, Rev. Ed.	\$15.95	
African-American Christian Worship	\$12.95	

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Students will make checks payable to Samaritan. A fee will be charged for returned checks marked "insufficient funds". Payment plans/scholarship arrangements must be made in advance and negotiated with each district, where applicable.

Scholarships

To apply for a Samaritan Institute Scholarship, complete the enclosed application form and send to: Samaritan Institute for Religious Studies, P.O. Box 688, Lewisville, TX 75067, Attn. Samaritan Institute Scholarship Committee.

For information about the Fund For Overcoming Racism write to: Samaritan Institute for Religious Studies, P.O. Box 688, Lewisville, TX 75067, Attn. F.O.R. Fund Scholarship Committee.

Applications for 1st trimester courses must be received by December 1, 1996.

Nondiscrimination statement

Samaritan Institute for Religious Studies decrees that all people shall have equality of access and opportunity which is free from discrimination on grounds of gender, sexual orientation, race, age, physical challenge, HIV status, health status, gender identification, nationality, or economic status in terms of employment and service delivery.

Required Texts for Courses

All texts may be ordered from Sources of Hope Bookstore. Use enclosed order form or call toll free 1-800-501-4673 and ask for Sue Schrader. Allow one week for delivery.

PROFICIENCY COURSES AVAILABLE FOR CONTINUING EDUCATION CREDIT

The following course has been designated for continuing education credit for the first trimester:

SAMA-00693 Church Administration

S. Kennedy, Instructor

Cost: A flat fee of \$50 per course, plus the non-refundable registration fee of \$35. Persons will receive a Continuing Education Certificate from Samaritan. Credit will be based on the formula 1 CEU = 10 contact hours.

To register, follow the registration instructions listed for all courses. Check the CEU box on the registration form. All deadlines and late fee policies apply.

For Additional Course Information Contact:

Great Lakes District - (GLD)

Bradley Mickelson - 460 Lake Street
Oak Park, IL 60302
(708) 383-3033

Gulf Lower Atlantic District - (GLAD)

Frank Scott - P.O. Box 2359
Asheville, NC 28802
(704) 232-0062

Mid-Atlantic District - (MAD)

Tom Bohache - 7245 Lee Highway
Falls Church, VA 22046
(703) 532-0992

Mountain & Plains District - (MPD)

Paul Whiting - 1602 Frazier Ave.
Des Moines, IA 50315-4856
(515) 284-7940 or (515) 287-7618

Northwest District - (NWD)

Alan Eddington - 510 Sanchez Street
San Francisco, CA 94114-2622
(415) 552-6985

South Central District - (SCD)

Dexter Brecht - 1128 St Roch Avenue
New Orleans, LA 70117
(504) 945-5390

Southeast District - (SED)

Ken Hull, II - 1140 South McDuff Ave.
Jacksonville, FL 32205
(904) 389-7726

Southwest District - (SWD)

Dana Cagle - 601 N. Kenwood St. #305
Glendale, CA 91206-2374
(818) 500-7124

SAMARITAN
Institute for Religious Studies

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Name of endorsing church and Supervising Clergy, Advisor or Pastor _____

If you are pursuing ordination in the UFMCC, when do you expect to apply to a Teaching Church to do your Candidacy? _____

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Travel/Housing \$ _____

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If so, what is that person's occupation? _____

2. What financial obligations do you have that affect your ability to pay the full cost of the course? _____

3. Do you have outstanding student loans? ☐ Yes ☐ No If so, what year did you incur the debt? _____

4. Does your church/district or Global Outreach area have scholarship opportunities? _____

5. What is your annual income? \$ _____

☐ I may be able to receive financial help from a friend or patron for \$ _____.

☐ I am able to contribute \$ _____ toward the total cost of the course.

To the best of my knowledge, the information given in this application is true and accurate.

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_____ Winter
_____ Spring
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Address: _____

Phone: Day (____) _____ Night (____) _____

Emergency Contact: Name - _____

Phone- _____

School Last Attended: _____

*	*	*	*	*
Course Titles		Credits		Tuition
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_____		_____		\$ _____
_____		_____		\$ _____
_____		_____		\$ _____
	TOTAL	_____		\$ _____
			Registration fee	\$ _____
			TOTAL DUE	\$ _____
			AMT ENCLOSED	\$ _____
			BALANCE	\$ _____

Status: _____ Degree Candidate
 _____ Bachelors of Theology
 _____ Bachelors of Human Services

_____ Credit
_____ Audit

I will pay the balance according to payment plan: A B C

Signature

Date

Payment plan A: Pay in full at first class.

Payment plan B: 1/2 at first class 1/2 at second class.

Payment plan C: Pay as you go, proportional tuition due at the beginning of each class.

Please send registration forms and registration fee payable to Samaritan College/GLAD; c/o MCC Huntsville; PO Box 10021; Huntsville, AL 35801. If you have any questions, call Rev Janet Pierce at (205) 533-6220.

CHRISTIAN FEMINISM

Tentative Syllabus

This course is intended to offer information and provide a forum for exploring the radical interaction between christianity and feminism. It is designed for those who are exploring both personal and intellectual issues of spirituality. We will address issues specifically related to lesbians as well as the questions that trouble most feminists dealing with the church.

WEEK ONE

Together we will develop working definitions for the concepts of christianity, feminism and theology. Introductory lecture on the historical context of the early church. Readings will be handed out for the following week. (Jesus and the Disinherited, introduction, H. Thurman. "Jesus was a feminist", L Swidler)

WEEK TWO

Exploring biblical passages pertaining to women. Bring a bible if you have one. The focus will be on the gospels and the book of Acts. How were the status and roles of women challenged by teachings of Jesus? A new look at some old stories.

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WEEK FOUR

Lecture and discussion of an overview of church history to present. How did the roles of women change? How did the church's attitudes toward women develop with the Reformation? How did social thought, science and political movements influence the church's stand on women. Where were the women and what were they doing?

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WEEK NINE

A continuation of the previous week's discussion. Focus on categories specifically raised by participants.

WEEK TEN

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I am presenting this course because of my experience both as a lesbian and a feminist grappling with my understanding of the church and my own spiritual journey, which includes an elusive call to ministry. I have a B.A. in Bible and Religion from Agnes Scott College and an M.Div. from Columbia Theological Seminary. I attended both institutions as an open lesbian and radical feminist.

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INTRODUCTION TO THE BIBLE
QUIZ #1

1. Identify Yahweh. _____

2. Identify Elohim. _____

3. How does the Exodus relate to the Christian communion? _____

4. What is the "four-source hypothesis" for the Hebrew scriptures? _____

5. What is the significance of the "habiru"? _____

Match the following:

- | | |
|-----------------------------|---|
| _____ 6. Authorized Version | a. "...a nation as numerous as the stars" |
| _____ 7. Second covenant | b. First five books of the Bible. |
| _____ 8. Third covenant | c. Aramaic translation |
| _____ 9. Legend | d. Abraham, Isaac, Jacob narratives |
| _____ 10. Saga | e. Flood narrative |
| _____ 11. Etiology myth | f. Hebrew scriptures |
| _____ 12. Tanak | g. Philistines |
| _____ 13. Pentateuch | h. Suzerainty treaty |
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BONUS: With whom was the first covenant made and what was it's sign?

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OUR STORY, TOO

Test 2

Define the following:

1. Mardi Gras
2. Ash Wednesday
3. Palm Sunday
4. Pentecost
5. Puritanism
6. Ecumenical
7. Fundamentalists
8. Charismatics
9. Evangelicals
10. Lectionary

Define the following: (that is, give a who, what, when, where, how historical setting).

1. St. James Campostela pilgrimage:

2. Mariology:

3. Abbesses:

4. Lyman Beecher:

5. Harriet Beecher Stowe:

6. The Countess of Huntington:

7. Anne Hutchinson:

8. Elizabeth Cady Stanton:

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In the space provided, answer the following questions; you may use the back of the page, if necessary.

1. What is the difference between the "reformist" position on Christianity and the "post-Christian" position among women theologians?

2. Why was Paul's position on circumcision important to women in the Christian church?

3. Four women referred to as "prophets" in the Hebrew scripture are:

4. Three female rulers in Israelite/Judean history are:

5. Two women in the book of Esther risked their lives for their convictions; they are _____ and _____.

6. Why is the Hebrew scripture image of "Wisdom" important in feminist theology?

7. How does the Paul change the orthodox Jewish prayer, "I thank God that thou has not made me a gentile, a slave, a woman or a dog," to positively affirm the equality of all people in Christ?

8. Match the following women with their descriptions:

(A) Junia

(B) Phoebe

(C) Apphia

___ In Romans 16:1-2 she is referred to as a "diakonos" in the church at Cenchreae and as a "prostatis" (deacon, patron or presiding officer).

___ In Romans 16:7, she is commended for her work as an apostle.

___ In Philemon 1:2 she is addressed, along with two men, as one of the leaders of the house church in Colossae.

Match the following early Christian women with their descriptions:

(A) Perpetua

(B) Proba

(C) Egeria

- A member of a well-to-do family, she became a Christian, was arrested during a time of persecution and was eventually martyred.
- A wealthy woman who went on a pilgrimage of several years and wrote a travel diary of it.
- A matron of a prominent and wealthy family, she studied classical culture and wrote.
- Her writing protests the oppression of women and outlines her conviction that God had liberated her not only from the law, but from the cultural expectations of being wife and mother, and that her loyalty to Christ enabled her to transcend being a female.
- Her fifth century writing provides much information on early Christian worship and architecture and on the condition of Biblical sites in the fifth century.
- Rearranging lines from well-known Latin poets, she utilized the "cento" form of poetry to tell the Biblical story to a Roman audience.

Several women writers of the Middle Ages directly protested cultural and ecclesiastical views of women; others challenged the accepted status of women in church and society. Match the following:

(A) Christine de Pisan

(b) Isotta Nogarola

(c) Margery Kempe

(d) Julian of Norwich

(e) Gertrude of Helfta

(f) Catherine of Siena

- The visions of this mystic enabled her to perform the priestly duties of forgiveness and absolution of sins; she was told by God who had been forgiven and to announce absolution to these people.
- In one of her writings, she pointed out that Adam was just as guilty as Eve in bringing sin into the world.
- In one of her writings she protested the excessive burden of guilt that the church had placed on Eve for the origin of sin. She maintained that Eve could not be blamed for her partner's participation and that Eve was no match for the cunning serpent.
- This mystic imaged the activities of Jesus as like those of an earthly mother, and described Jesus' love as a mother's love.
- This English mystic wrote an account of her answered prayers, visions and prophetic insights.
- She amassed a wide knowledge of classical studies, but her intellect was not taken seriously by men until she took a lifetime vow of chastity and had proved herself in writing.
- Widowed at 25, this Frenchwoman earned her living through writing both prose and poetry which illustrated the virtues of women and which protested the violent vilification of women.

— This mystic was able to persuade the Pope to move back to Rome from France because he believed that she had received authentic directions from God.

— This mystic wrote "Revelations of Divine Love," a series of visions or revelations she had received during an illness.

— In her writings, she pointed out the virtues of women: that many are modest, gentle, and loving; as a group they do not wage war nor do they oppress other people.

— This mystic was regarded with suspicion and hostility by clergy because she believed her spiritual experiences gave her the right to teach and advise, questionable activities for a medieval Christian wife.

Identify these Reformation women:

(a) Katherine Zell (b) Argula von Grumbach (c) Jeanne de Jussie

— This Roman Catholic lived in Geneva during the triumph of Calvinism there and wrote about the struggle of Catholic women against Protestant ideas and the closure of convents.

— She published a collection of hymns to enhance congregational singing in the new churches.

— This noblewoman protested in writing the dismissal of a faculty member with Lutheran sympathies; she felt compelled to do so because no man was willing to act.

— She viewed the Protestant glorification of marriage as a form of constraint on women.

— When her husband, a former priest, was denounced for abandoning the celibate life, she wrote an open letter to the bishop attacking the practice of clerical celibacy.

— She aroused the hostility of the church authorities by conducting reformed worship services in her home.

In 19th century evangelical Christianity there were three major arguments for allowing women to preach. Summarize each in a few sentences:

(a) The Holy Spirit argument:

(b) The practical argument:

(c) The Biblical argument:

Write a short essay on how the benevolent societies, the abolition movement, the first feminist movement and the "social gospel" helped to change the American Protestant church.

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SYLLABUS - INTRODUCTION TO THE BIBLE

1. Sept. 21, morning: Chapters 1-3

Formation and Transmission of the Bible
Geography - Worksheet
2. Sept. 21, afternoon: Chapters 4-5

Patriarchy/Exodus/Land of Canaan
Israel and Judah
3. Oct. 12, morning: Quiz on Chapters 1-5

Chapters 6-8

Saul, David, Solomon
Zion Theology, Yahwistic History
4. Oct. 12, afternoon: Chapters 9-10

Prophecy
Isaiah and Assyria
5. Nov. 2 (9), morning: Quiz on Chapters 6-10

Chapters 11-12

Deuteronomy/Fall
Jeremiah and Ezekiel
6. Nov. 2 (9), afternoon: Chapters 13-14

Priestly History
Israel's Wisdom - Practical, Theological, Skeptical
7. Nov. 23, morning: Quiz on Chapters 11-14

Chapters 15-16

Persia/Hellenism
Hasmoneans/Rome
8. Nov. 23, afternoon: Chapters 17-18

The New Testament
Jesus - Gospels
9. December 14, morning: Quiz on Chapters 15-18

Chapters 19-20

Early church
Intro. to Paul

10. December 14, afternoon: Chapters 21-22

Matthew/John
Parousia/Gnosticism

Textbook: John Hayes: Introduction to the Bible, Westminster,
1971

Expectations: That you will read the text and the accompanying bible passages listed at the beginning of each chapter, and come prepared to take a short quiz on the previous session's material.

There will be one paper or a final take home examination; you may elect either. Whichever you chose will be received by one week following the final session -- that is 12/21 or sooner, or the grade will not be sent in to Samaritan in time for you to have your credits in time for the licensing timetable this year.

Suggested paper topics:

Jesus, our Passover.
MCC and the Exile (or Post-Exilic) community.
MCC as an apostolic church.

Or your own topic, but please clear it with me and discuss it with me.

You will be expected to elect a paper or an exam by the second session.

